CAMPING INFORMATION

Welcome to the beautiful Spokane Valley! We want to thank you, in advance, for selecting our facility as your host for your stay. Please take a moment to read our camping rules below. *Thank you!*

1. **Fees**: The cost for camping is $49.00 per night with a maximum stay of 5 nights. Guests who do not contact us at (509) 477-2770 to cancel their reservation at least 24 hours in advance will forfeit their camping fee.
2. **Payment**: Payment must be made by credit card. The card number will be kept on file until the end of your stay, and campers will be financially responsible for any damage to their area.
3. **Reservations**: Reservations must be made at least 24 hours in advance and by no later than 3:00 p.m. on Friday for any Saturday/Sunday stays. Once a reservation is made, you will receive a confirmation email from the Fair and Expo Center. This email will assign you to a general area of the campground rather than a specific site.
4. **Check-out Time**: Check-out time is 2:00 p.m.
5. **Event Closures**: The campground may be closed during certain events. Please check with the Fair and Expo Center for specific dates and information about closures.
6. **Facilities**:
    a. Each site provides electric and water connections, although water is unavailable between October 15 and April 15. A dump station, available at no additional cost, is located northwest of the campsites.
    b. A garbage receptacle is located on the south end of the long yellow metal building on the facility's eastern property boundary. Campers are not permitted to leave large items, such as broken canopies or furniture, in or around the garbage receptacle. These items must be taken with you.
    c. Public restrooms and shower facilities are available.
    d. Limited Wi-Fi is available.
7. **Rules**:
    a. Pets must be kept within your camping area and on a secure leash. Do not leave pets unattended outside due to the presence of predatory wildlife. Ensure you pick up after your pets.
    b. Fires are not permitted. Contained gas or briquette barbecues may be used but must be attended to at all times. Charcoal grills are not permitted during periods of extreme fire danger.
    c. Quiet hours are from 10:00 p.m. to 6:00 a.m.
    d. The speed limit within the Fair and Expo Center is 10 m.p.h.
    e. Minors must not be left unattended at any time.
    f. Fireworks are prohibited as they are banned in the City of Spokane Valley.
    g. Sleeping units older than 20 years are not allowed. RVs must be well-maintained and in excellent overall condition. Tent camping is not permitted.
    h. The recreational use of motorized bikes, motorcycles, skateboards, or ATVs is not allowed at the Fair and Expo Center.
    i. Campers visiting the Spokane County Fair and Expo Center will hold Spokane County harmless for any damage sustained to their trailer/camper/RV/towing vehicle while parked. Spokane County is also not responsible for any stolen items.
8. **Entry:** Entry is off Broadway Avenue through the facility's Red Gate (approximately 5100 E Broadway). Upon making your reservation, you will be provided with a combination number. If the gates are closed, utilize the right-hand gate with the combination lock. Please be sure to close and lock the gate the same way it was found each time that you leave/enter.
9. **Local Attractions**: For local activities, visit www.VisitSpokane.com or contact our office staff for suggestions on restaurants, parks, trails, and other attractions.

404 N Havana St Ste 1 – Spokane Valley WA 99202-4663
(509) 477-2770 / (509) 477-8926 Fax / Camping@spokanecounty.org

CAMPING RESERVATION FORM

DATE IN: _____, 2026

DATE OUT: _____, 2026

SLEEPING UNIT MAKE / MODEL: _____

SLEEPING UNIT LICENSE PLATE # / STATE: _____ / _____

SLEEPING UNIT COLOR / LENGTH: _____ / _____

NUMBER IN PARTY: ADULTS _____ YOUTH _____

ARE YOU A SHOW VENDOR / EXHIBITOR: NO ☐ YES ☐ WHICH SHOW _____

NAME ON CREDIT CARD: _____

BILLING ADDRESS: _____

BILLING CITY / STATE / ZIP: _____

PHONE NUMBER TO RECEIVE TEXTS: _____

E-MAIL ADDRESS: _____

VISA / MASTER CARD / DISCOVER # _____

EXPIRATION DATE: _____

CVN / CVC # _____

TOTAL AUTHORIZED AMOUNT TO BE CHARGED: $ _____ ($49 / night inc. all taxes)

AUTHORIZED SIGNATURE: _____

DATE: _____, 2026

Our campground will be closed to the general public on the following dates:

April 25 to May 3 ◆ much of September ◆ October 1 to 5 ◆ October 15 to April 15

Form may be faxed to us at 509.477.8926 or
scanned / e-mailed to us at camping@spokanecounty.org.
Thank you so much!

Enjoy your stay!